

City of Las Vegas

**REAL ESTATE COMMITTEE MEETING
CITY HALL, 400 STEWART AVENUE
CITY MANAGER'S CONFERENCE ROOM, EIGHTH FLOOR
CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.ci.las-vegas.nv.us>
**TUESDAY, MAY 29, 2001
3:00 P.M.****

REAL ESTATE COMMITTEE - COUNCILMEN MACK AND WEEKLY

CALL TO ORDER:

ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW

NEW BUSINESS:

1. Discussion and possible action regarding authorization for staff to enter into negotiations for a Property Use Agreement with Holdings Manager, LLC, for use of approximately 1.02 acres of City leased BLM land located in the vicinity of Buffalo Drive and Deer Springs Way, known as Parcel Number 125-21-701-005 - Ward 6 (Mack)
2. Discussion and possible action regarding a Land Purchase Agreement for the sale of approximately 0.38 acres of land, located in the vicinity of Cimarron and Westcliff Drives and commonly referred to as Parcel Number 138-28-814-001 to Lloyd M. Nelson (\$2,750 revenue + associated closing costs - Parks Capital Improvement Projects) - Ward 2 (L.B. McDonald)
3. Discussion and possible action regarding a Lease Agreement Renewal between the City of Las Vegas and the Economic Opportunity Board of Clark County at the Las Vegas Business Center (\$32,832 revenue/36 months-Las Vegas Business Center Operations Fund) - Ward 5 (Weekly)
4. Discussion and possible action regarding a Lease Agreement Renewal between the City of Las Vegas and Stargate Plumbing at the Las Vegas Business Center (\$36,720 revenue/36 months-Las Vegas Business Center Operations Fund) - Ward 5 (Weekly)
5. Discussion and possible action regarding a Third Amendment to a Lease Agreement between the City of Las Vegas and Michael and Beatrice Katz Family Trust RE: Manpower, Inc. to add approximately 500 square feet of office space to the existing Lease Agreement located in the Manpower Building, 314 Las Vegas Boulevard North (\$510 month - Non-Departmental Expenditures) - Ward 5 (Weekly)

CITIZENS PARTICIPATION

ITEMS RAISED UNDER THIS PORTION OF THE AGENDA CANNOT BE DELIBERATED OR ACTED UPON UNTIL THE NOTICE PROVISIONS OF THE OPEN MEETING LAW HAVE BEEN MET. IF YOU WISH TO SPEAK ON A MATTER NOT LISTED ON THE AGENDA, PLEASE CLEARLY STATE YOUR NAME AND ADDRESS. IN CONSIDERATION OF OTHERS, AVOID REPETITION, AND LIMIT YOUR COMMENTS TO NO MORE THAN THREE (3) MINUTES. TO ENSURE ALL PERSONS EQUAL OPPORTUNITY TO SPEAK, EACH SUBJECT MATTER WILL BE LIMITED TO TEN (10) MINUTES.

Facilities are provided throughout City Hall for the convenience of disabled persons. Reasonable efforts will be made to assist and accommodate physically handicapped persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

Downtown Transportation Center, City Clerk's Board
Senior Citizens Center, 450 E. Bonanza
Clark County Government Center, 500 S. Grand Central Parkway
Court Clerk's Office Bulletin Board, City Hall Plaza
City Hall Plaza, Special Outside Posting Bulletin Board